

JUL 10 12 51 PM '69

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STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE FARNSWORTH
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that

E. G. WHITMIRE JR.

in consideration of

--THREE THOUSAND FIVE HUNDRED AND NO/100-- Dollars,
(\$3,500.00)

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

----- ROY C. AND EDNA M. HEATH, their heirs and assigns forever :

ALL that lot of land in the State of South Carolina, County of Greenville being known and designated as Tract 17 on a plat of Rollingwood prepared by C. O. Riddle, Surveyor, and recorded in plat book YY at page 111 and having, according to said plat, the following metes and bounds to wit:

Beginning at an iron pin on the westerly edge of Green Hill Drive at the joint front corner of lots 17 and 18 and running thence along the line of lot 18, N58-45W 269.8 ft. to an iron pin on the line of Mayfield property; thence N16-01E 218 ft. to an iron pin; thence N7-15W 238.3 ft. to an iron pin; thence S81-43E 207.9 ft. to an iron pin at the joint rear corner of lots 16 and 17; thence along the line of lot 16, S23W 438.4 ft. to an iron pin on the north-westerly edge of the Green Hill Drive; thence with the edge of said drive, S63-10W 53 ft. to a point on said drive; thence still with said drive S52-18W 92 ft. to a point on said drive; thence continuing with said drive, S38-23W 92 ft. to the point of beginning.

This is a portion of the property conveyed to the Grantor by deed recorded in deed book 550 at page 75 in the R. M. C. Office for Greenville County.

This property is subject to restrictive covenants of record, to building setback line as shown on said plat, and to any drainage and utility easements affecting said lot, including a 10 ft. drainage easement as shown on said plat.

County Stamps Paid \$3.85
See Act No.380 Section 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 8th day of July 1969.

SIGNED, sealed and delivered in the presence of:

W Ollie Reel
Norma S. Grabel

E. G. Whitmire Jr. (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 8th day of July, 1969.

W Ollie Reel (SEAL)
Notary Public for South Carolina.

Norma S. Grabel

My Commission expires: 1/1/71

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

8th day of July, 1969.
W Ollie Reel (SEAL)
Notary Public for South Carolina.

Shirley L. Whitmire

My Commission expires: 1/1/71.

RECORDED this 10th day of July 1969, at 12:51 P. M., No. #758

555-2-1-27
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